

FIPS-Mouche International Sport Fly Fishing Federation

**Championship application**

Bid document v.2021

Reference : FIPS-Mouche Competition Rules 2021 – Art 3

In accordance to Art 3.1 of Ref championship applications should be sent to the general secretary at least 4 months prior to the date of the general assembly.

*( a rule change will be proposed at the next GA in 2019 ; championship applications will need to be sent at least 2 years ahead of championship date . This to allow alternate solutions should inspection in x-2 show that the chosen venue is not up to the required standard. )*

The goal of this document is to provide guidance to members wishing to organise a FIPS-Mouche championship. The document describes the minimum criteria and elements that need to be included to have valid championship application document.

Year / month of the championship : **2025/06**

Duration : **6 days - first week of June 2025**

Type : **Worlds**

Venue : ( country / region / town)

Competition waters : **Lipno II Reservoir, Vltava 28, Otava, Volyňka**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sectors | Name | Type of fishing | Wading ( Y/N ) | Fish species |
| Lake 1 | **Lipno II Reservoir** | **Boat** | **No** | **All species** |
| Lake 2 | **Květoňov** | **Bank** | **No** | **All species** |
| River 2 | **Vltava 28 - upper** | **Bank** | **Yes** | **All species** |
| River 3 | **Vltava 28 - lower** | **Bank** | **Yes** | **All species** |
| River 4 | **Vltava 29** | **Bank** | **Yes** | **All species** |

Practice waters :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sectors | Name | Type of fishing | Wading ( Y/N ) | Fish species |
| Lake 1 | **Lipno II Reservoir** | **Boat** | **No** | **All species** |
| Lake 2 | **Malče Reservoir** | **Bank** | **No** | **All species** |
| Lake 3 | **Dobrkovská Lhotka** | **Boat/bank** | **No** | **All species** |
| River 1 | **Vltava 28** | **Bank** | **Yes** | **All species** |
| River 2 | **Vltava 27** | **Bank** | **Yes** | **All species** |
| River 3 | **Otava** | **Bank** | **Yes** | **All species** |
| River 4 | **Malše** | **Bank** | **Yes** | **All species** |

Championship headquarters ( HQ) and accommodations : ( try to have as few as possible different hotels, if more than one is used they should be close to each other )

|  |  |  |  |
| --- | --- | --- | --- |
| Name | N° \*\*\* rating | Possibilities | Price range |
| **Hotel Element Lipno** | \*\*\*\* |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*should have adequate meeting rooms (captains meetings , symposium, …)

Map of proposed fishing venues and accommodations at annex A showing distances and travel time between sectors and hotel(s).

SPOC ( single point of contact ) for the championship

|  |  |  |
| --- | --- | --- |
| Name | Tf | E-mail |
| Milan Hladík | +420 602 528 006 | milanhlad@yahoo.co.uk |

Organising committee for the championship : ( state names and functions of people involved )

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Function | Tf | e-mail |
| **1 - Milan Hladík** | **International org.** | **+420 602 528 006** | **milanhlad@yahoo.co.uk** |
| **2 - Jiří Pejchar** | **Deputy of Int. org.** | **+420 775 141 402** | **ikomplet@seznam.cz** |
| **3 - Jitka Chybová** | **Accom. and logistic** | **+420 776 258 132** | **chybova@rybsvaz.cz** |
| **4 - Barbora Cirklová** | **Accom. and logistic** | **+420 603 850 558** |  |
| 5 |  |  |  |
| 6 |  |  |  |

Motivation for organizing the championship at the chosen venue:

**Motivation? We love that! Our group of organizers have been working together from 2011 when we organized European champ. in Rožmberk nad Vltavou. From this time, we have organised together Worlds 2014, European 2018 and Youths 2019.**

**All of our venues has been used for many international events and they are well known by international competitors. All championships are great promotion of fly fishing sport as important part of tourist industry in the region.**

Budget and cost for participants ( this may differ if different standards of accommodation are offered):

Hotel 1 : ……………..€ p/p

A breakdown of the budget is provided at annex B. The XL template , provided by FIPS-Mouche, should be used .

**Budget will be presented during inspection, it is impossible to estimate prices 3 years ahead.**

**Annex A**

**Map of fishing sectors at hotel locations**

Indication of travel time between venues

Annex B

**Budget for the championship**

See XLS file (FIPS-Mouche template must be used)