

FIPS-Mouche International Sport Fly Fishing Federation

**Championship application**

Bid document v.2021

Reference : FIPS-Mouche Competition Rules 2021 – Art 3

In accordance to Art 3.1 of Ref championship applications should be sent to the general secretary at least 4 months prior to the date of the general assembly.

*( a rule change will be proposed at the next GA in 2019 ; championship applications will need to be sent at least 2 years ahead of championship date . This to allow alternate solutions should inspection in x-2 show that the chosen venue is not up to the required standard. )*

The goal of this document is to provide guidance to members wishing to organise a FIPS-Mouche championship. The document describes the minimum criteria and elements that need to be included to have valid championship application document.

Year / month of the championship : (i.e. 2024/06 )

Duration : ( a minimum of 6 days must be respected )

Type : World Youth Euro/Zone Masters Ladies

Venue : ( country / region / town)

Competition waters :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sectors | Name | Type of fishing | Wading ( Y/N ) | Fish species |
| Lake 1 |  | Boat/bank |  |  |
| Lake 2 |  | Boat/bank  |  |  |
| Lake 3 |  | Boat/bank |  |  |
| Lake 4 |  | Boat/bank |  |  |
| Lake 5  |  | Boat/bank |  |  |
| Lake 6 |  | Boat/bank |  |  |
| River 1 |  |  |  |  |
| River 2 |  |  |  |  |
| River 3 |  |  |  |  |
| River 4 |  |  |  |  |
| River 5 |  |  |  |  |
| River 6 |  |  |  |  |

Practice waters :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sectors | Name | Type of fishing | Wading ( Y/N ) | Fish species |
| Lake 1 |  | Boat/bank |  |  |
| Lake 2 |  | Boat/bank  |  |  |
| Lake 3 |  | Boat/bank |  |  |
| River 1 |  |  |  |  |
| River 2 |  |  |  |  |
| River 3 |  |  |  |  |

Championship headquarters ( HQ) and accommodations : ( try to have as few as possible different hotels, if more than one is used they should be close to each other )

|  |  |  |  |
| --- | --- | --- | --- |
| Name | N° \*\*\* rating | Possibilities | Price range |
| 1 (HQ)\* |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

\*should have adequate meeting rooms (captains meetings , symposium, …)

Map of proposed fishing venues and accommodations at annex A showing distances and travel time between sectors and hotel(s).

SPOC ( single point of contact ) for the championship

|  |  |  |
| --- | --- | --- |
| Name | Tf | E-mail |
|  |  |  |

Organising committee for the championship : ( state names and functions of people involved )

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Function | Tf | e-mail |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

Motivation for organizing the championship at the chosen venue:

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Budget and cost for participants ( this may differ if different standards of accommodation are offered):

Hotel 1 : ……………..€ p/p

Hotel 2 : ……………..€ p/p

Hotel 3 : ……………..€ p/p

A breakdown of the budget is provided at annex B. The XL template , provided by FIPS-Mouche, should be used .

The price per participant may vary in function of the number of teams participating. An estimated should be provided for 10, 15, 20, 25, 30 teams.

**Annex A**

**Map of fishing sectors at hotel locations**

Indication of travel time between venues

Annex B

**Budget for the championship**

See XLS file (FIPS-Mouche template must be used)